

REV101512

Return to:

Rocky Mountain Power

Lisa Louder / Cecil Garcia

1407 West North Temple Ste. 110

Salt Lake City, UT 84116

Project Name : **HOBBS – U. G. SVC.**

Tract No.: **1 B – 1471 - 1**

W.O. #: **580 1951**

R.W. #: **1B – 1471 - 1**

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **CARBON COUNTY** (“Grantor”), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, (“Grantee”), an easement for a right of way **10** feet in width and **110** feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **CARBON** County, State of **UTAH** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) “ A “ attached hereto and by this reference made a part hereof:

Legal Description:

Said parcel being located in the S. W. ¼ of the S. E. ¼ of Sec. 6, T. 15 S., R. 9 E., S. L. B. & M., Wellington, Carbon County, Utah

Beginning @ a point which is located approx.. 110 Ft. East of Grantors West property boundary line & approx.. 130 Ft. North of Grantors South property line ; Thence West approx.. 110 Ft., Thence South 10 Ft.; Thence East 110 Ft., Thence North 10 Ft. to Point of Beginning more or less. Said parcel being located in the S. W. ¼ of the S. E. ¼ of Sec. 6, T. 15 S., R. 9 E., S. L. B. & M., Wellington, Carbon County, Utah.

Assessor Parcel No.

1 B – 1471 - 1

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee’s facilities or impede Grantee’s activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

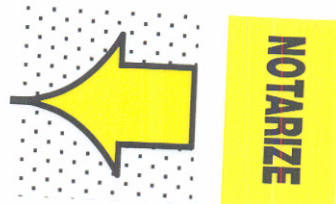
The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this _____ day of _____, 20____.

CARBON COUNTY

(GRANTOR)



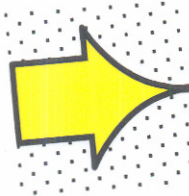
Acknowledgment by Trustee, or Other Official or Representative Capacity:

STATE OF _____)
) ss.

County of _____)

On this ____ day of _____, 20____, before me, the undersigned Notary Public in and for said State, personally appeared _____ (representative's name), known or identified to me to be the person whose name is subscribed as _____ (title/capacity in which instrument is executed) of _____ and acknowledged to me that (he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



(notary signature)

NOTARY PUBLIC FOR _____ (state)

Residing at: _____ (city, state)

My Commission Expires: _____ (d/m/y)

Property Description

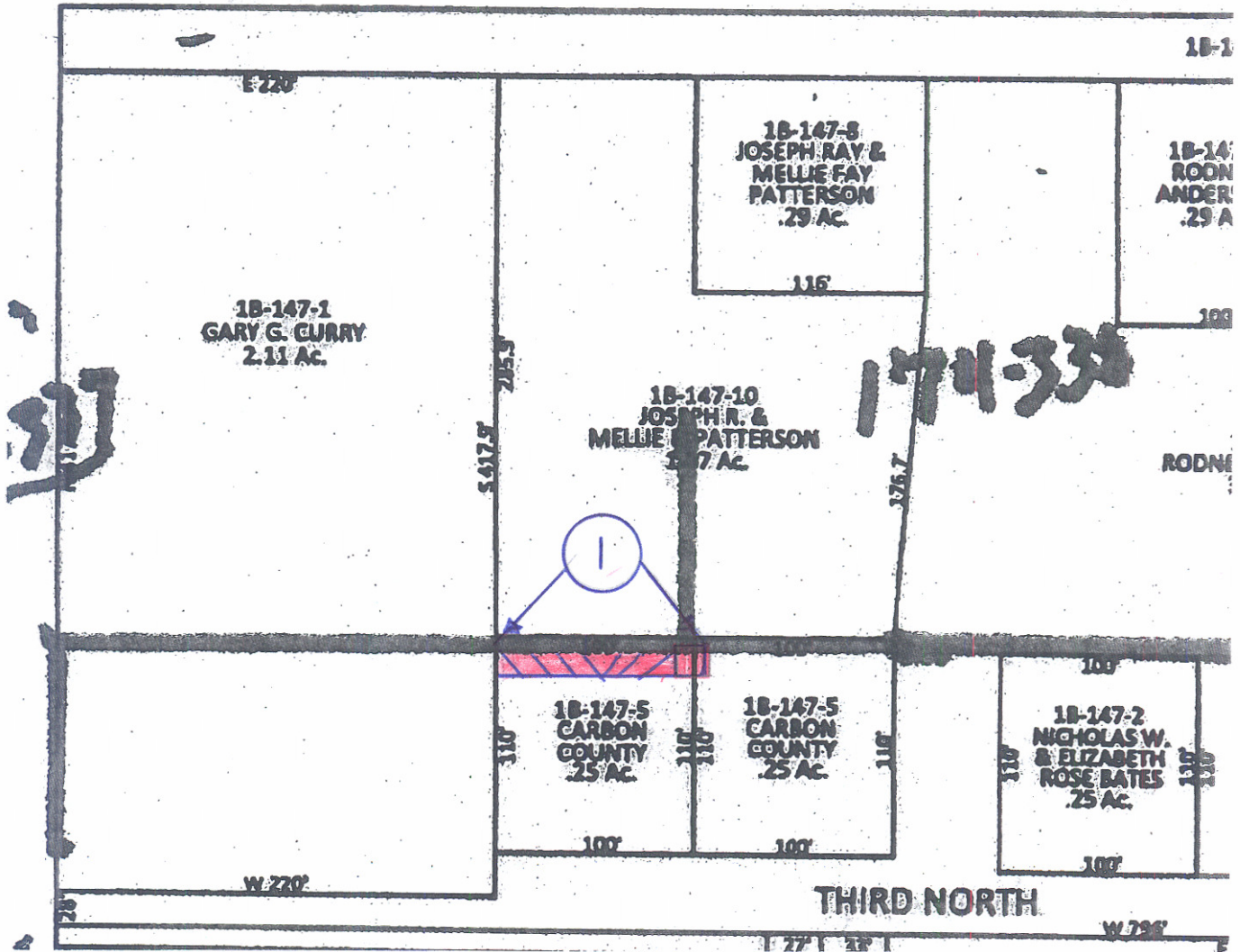
Quarter : S.W. Quarter : S.E. Section : 6 Township 15 S. Range 9 E.

S. L. B. & M. Meridian

County : CARBON

State : UTAH

Parcel Number : 1 B - 1471 - 1



CC #: 11356 W.O. #: 580 1981

Landowner Name : Carbon County

Drawn by: C. L. G.

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A



**ROCKY MOUNTAIN
POWER**

A DIVISION OF PACIFICORP

SCALE:

RANGE 11 EAST



Carbon County assumes no liability for errors or omissions in any information.

JEREMY & NICOLE HOBBS
630-1859

SCALE: 100 FEET = 1 INCH

5/14/2013 10:36 AM

0-7-6729

R/W 69720

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A 6 foot easement over the _____ of the Grantors property, the specific description to be filled in at a later time

An easement six feet (6) in width described by a centerline with three feet (3) on each side as follows:

Commencing North 0°17'05" East 999.04 feet and East 220 feet from South Quarter corner of Section 6, Township 15 South, Range 11 East, Salt Lake Base and Meridian; thence East 465 feet to end, Also commencing North 0°17'05" East 999.04 feet and East 323 feet from South Quarter corner of Section 6, Township 15 South, Range 11 East, Salt Lake Base and Meridian; thence North 0°17'05" East 165 feet to end,

situate in County of CARSON, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 7TH day of SEPTEMBER A.D. 1977
At WELLINGTON, UTAH
Horace J. Grant
Lucille O. Grant
M. Byron Grant

STATE OF UTAH }
County of Salt Lake } ss.

On the 7TH day of SEPTEMBER, A.D. 1977, personally appeared before me HORACE J. GRANT & LUCILLE O. GRANT
& M. BYRON GRANT
the (~~SS~~) (signers) of the above instrument, who duly acknowledged to me that (~~SS~~) (~~SS~~) (they) executed the same.

WITNESS my hand and official seal this 7TH day of SEPTEMBER, 1977

My commission expires OCTOBER 16, 1978

Notary Public



Entry No. 143517
Indexed ✓
Abstracted ✓
Rec. Fee 4.00

STATE OF UTAH } ss
COUNTY OF CARSON }
FILED AND INDEXED FOR
Mtn. Bell
Dec 12 9 53 AM '77
BOOK 174 OF Records
PAGE 338
ANN O'BRIEN
COUNTY RECORDER

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100 dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six feet (6) in width described by a centerline with three (3) feet on each side as follows:

Commencing North 0°17'05" East 892.04 and East 3 feet from South Quarter corner, Section 6, Township 15 South, Range 11 East, Salt Lake Base and Meridian; thence North 0°17'05" East, 107 feet; thence East 217 feet to end,

situate in County of Carbon, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 15TH day of SEPTEMBER A.D. 1977

At SALT LAKE CITY, UTAH x Arthur Graham
x Anna P. Graham

STATE OF UTAH }
County of Salt Lake } ss.

On the 15TH day of SEPTEMBER, A.D. 1977, personally appeared before me ARTHUR GRAHAM & ANNA P. GRAHAM

the (signers) (signers) of the above instrument, who duly acknowledged to me that (they) executed the same.

WITNESS my hand and official seal this 15TH day of SEPTEMBER, 1977

My commission expires OCTOBER 16, 1978



Entry No. 143516
Indexed ✓
Abstracted ✓
Rec. Fee 4.00

STATE OF UTAH }
COUNTY OF CARBON } ss
FILED AND RECORDED FOR
Mtn. Bell

DEC 12 9 52 AM '77

BOOK 174 OF Records
PAGE 337
ANN O'BRIEN
COUNTY RECORDER

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